



FAST FACTS

DATES:

Friday, November 18 & Saturday, November 19, 2022.

Title Sponsor:

Sunshine RV of Lake Havasu

EXPO LOCATION:

Lake Havasu State Park, Windsor 4, special event area — located at 171 London Bridge Road & Paseo del Sol, between the Hampton Inn and Motel 6.

DIRECTIONS:

When traveling on Highway 95 through Lake Havasu City, turn to the west (toward the lake) on London Bridge Road (In-N-Out Burger is on the corner) and proceed approximately one-half mile. The Expo is located between the Hampton Inn and Motel 6. Free parking is available in adjacent lots and on-site at Windsor 4.

EXPO PUBLIC HOURS: (rain or shine)

Friday — 11:00am to 5pm

Saturday — 9am – 5pm

(closed Sunday)

CONCESSIONS:

Food courts, beverages and beer gardens (\$4.00 per cup) on-site. No off-site alcoholic beverages or glass containers allowed.

GENERAL ADMISSION:

\$8.00 for adults, kids 6 & under free, parking is also free on and off-site (cash only at ticket booth). Discount admission coupons available at popular Havasu retail outlets, the Whitesheet and Today's News Herald. Dogs on leash are okay.

SPECIAL EXPO ATTRACTIONS:

FREE EXPO POKER RUN....AND YOU DON'T NEED A BOAT:

Another new addition to the 2022 Sand-Water-RV Expo is an on-land poker run that's free to enter to all admission ticket purchasers. Attendees to the show only need to sign-up when they enter the Expo and begin collecting cards at various designated exhibitor booths located throughout the venue. If you're lucky enough to collect a winning poker hand, there's a boat-load of great prizes to be won.

MORE COMPLETE INFORMATION AVAILABLE AT: <https://www.sandandwaterexpo.com>

CONTACT: info@sandandwaterexpo.com

APPLICATION FOR EXHIBITOR SPACE

11th Annual



2022 Sand • Water • RV Expo

NOVEMBER 18-19, 2022

Lake Havasu State Park, Windsor 4 (on London Bridge Road)

Please print-out the PDF form, fill-out and return with deposit -- a new Expo floorplan is also available online for viewing. A one-third deposit is required with an application to reserve space. Early Bird rates valid until August 10, 2022. Balance due must be paid on or before October 10, 2022.

Company Name _____

Company phone _____ Cell _____

Email Address _____

Name of Person Requesting Space _____

Company address _____ City _____ State _____ Zip _____

Company Website _____

Type of Business _____

Products to be Exhibited (please be Specific) _____

EARLY BIRD RATES (Must submit a space application and a one-third deposit on or before August 10, 2022 to receive these rates)

BULK SPACE (for offroad vehicles, trailers, RVs, trucks, boats, etc.)

Full Space (65' x 80' = 5,850 sq. ft.) \$1,995.00

Half Space (65' x 40' = 2,925 sq. ft.) \$1,305.00

Quarter Space (32.5' x 40' = 1,463 sq. ft.) \$ 765.00

BOOTHS (Corner) 12' x 12' (No Electrical) \$ 375.00

BOOTHS (Non-Corner) 12' x 12' (No Electrical) \$ 330.00

Additional 12' x 12' (No Electrical) \$ 200.00

DEMO BOATS IN-WATER AT THE DOCK.

\$12.00 per linear foot - Limited space available, first come, first serve.

DEMO BOATS ON TRAILERS AT THE LAUNCH RAMP STAGING AREA.

\$100 per boat/trailer parked at the staging area in Lot 3 for demos.

STANDARD RATES (Space application and deposit submitted on or after August 10, 2022)

BULK SPACE (for offroad vehicles, trailers, RVs, trucks, boats, etc.)

Full Space (65' x 80' = 5,850 sq. ft.) \$2,125.00

Half Space (65' x 40' = 2,925 sq. ft.) \$ 1,405.00

Quarter Space (32.5' x 40' = 1,463 sq. ft.) \$ 840.00

BOOTHS (Corner) 12' x 12' (No Electrical) \$ 405.00

BOOTHS (Non-Corner) 12' x 12' (No Electrical) \$ 345.00

Space Preference _____ (1st choice) _____ (2nd choice)

Bulk Space Size _____ Number of Booth Spaces _____

Would you like to add a banner ad on the expo website? ___yes___no

Deposit Amount (1/3 of total due) _____ (by August 10, 2022)

Balance Due _____ (no later than October 10, 2022)

ALL EXHIBITORS ARE REQUIRED TO HAVE A VALID TEMPORARY LAKE HAVASU CITY BUSINESS LICENSE.

Payments may be made in cash, check, money order and online Credit Card/PayPal to:

MAKE PAYABLE TO: D&D Marketing, Inc.

1915 McCulloch Blvd. N., Suite 102, Lake Havasu City, AZ 86403

(928) 486-7393 info@sandandwaterexpo.com www.sandandwaterexpo.com

IMPORTANT EXHIBITOR BULK/BOOTH INFORMATION -- PLEASE READ

- **Show Hours:** Friday, November 18, 2022 -- 11am to 5pm
Saturday, November 19, 2022 -- 9am to 5pm
- **Move-in:** Thursday, November 17, 7:30am to 6pm, Friday, November 18, 7:00am to 8:30am
- **Move-out:** Saturday, November 19 after 5:00pm, Sunday, November 20 from 8am to noon
- Security will be present from Thursday, November 17 through Sunday, November 20, at noon.
- All bulk space exhibits and booths must be attended/manned during all show hours.
- There is no electrical power on-site. Portable generators are permitted only with permission of show management.
- Bulk exhibitors and booth vendors are responsible for their own move-in and move-out. Boat Show management does not offer storage.
- Bulk exhibitors and booth vendors are responsible for bringing their own display equipment (i.e. tables, chairs, EZ-Ups, stairs, backdrops, signage, etc.)
- All exhibitors are required to abide by all local regulations pertaining to licenses and permits. In addition, all exhibitors must provide proof of business liability insurance.
- No outside alcoholic beverages are allowed at the Boat Show. Food, beverage and beer will be available for sale on-site during regular show hours.

Please call Expo management 928-486-7393 or email info@sandandwaterexpo.com for additional questions or clarifications.

SPACE APPLICATION DUE NOW with DEPOSIT

Applications on or before August 10, 2022 with the required one-third deposit will be eligible to receive "Early Bird" space rates. Applications received after August 10, 2022 will be subject to "Standard" rates.


BALANCE OF SPACE COST -- DUE IN FULL, October 10, 2022.

In the event an exhibitor wishes to cancel a space reservation, that must be done prior to October 10, 2022 in order to receive a full refund. No refunds of any payments after October 10, 2022.

SPACE APPLICATIONS MAY BE SUBMITTED ELECTRONICALLY, MAIL OR FAX

(print-out the PDF form, fill-out and return with deposit -- an Expo floorplan is also available online for viewing).

ALL EXHIBITORS ARE REQUIRED TO HAVE A VALID LAKE HAVASU CITY TEMPORARY BUSINESS LICENSE and a State of Arizona TPT (Transaction Privilege Tax) number.

 White - Available
 Green- Reserved
 Yellow- Space On Hold

2022 SAND & WATER EXPO Floorplan

Upper Parking Lot

